

FILED FOR RECORD: 11-21- 19 86 at 12:00 o'clock P M
DULY RECORDED: 11-25- 19 86 at 12:00 o'clock A M
INSTRUMENT NO. _____
Donece Gregory
GRACE BOSTICK, TYLER COUNTY CLERK
BY: Donece Gregory Deputy

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
November 10, 1986 --- 10:00 A.M.

VOL 012 PAGE 771

The Regular Meeting of the Commissioner's Court was held on Monday, November 10, 1986 at 10:00 A.M. All members being present. The meeting was opened with prayer by Judge Sturrock.

A motion was made by Commissioner Graham and seconded by Commissioner Barnes to Table approving the County Treasurer's monthly report and also the County Auditor's monthly report. All voted yes and none no.

Commissioner Barnes made a motion to extend the bidding time on the used tractor and equipment for Precinct #2 until Friday, November 14, 1986 at 10:00 A.M., since only one bid was received. Commissioner Graham seconded this motion. All voted yes and none no.

A motion was made by Commissioner Graham to accept the County Extension monthly report. The motion was seconded by Commissioner Barnes. All voted yes and none no.

A motion was made by Commissioner Barnes and seconded by Commissioner Graham to accept the County Probation monthly report. All voted yes and none no. SEE ATTACHED.

Commissioner Graham made a motion to accept the monthly report of Justice of the Peace, Pct. #1, Wanda Brasher. The motion was seconded by Commissioner Conner. All voted yes and none no. SEE ATTACHED.

Commissioner Jordan made a motion to approve the County Auditor's request for monthly travel and allowances. Commissioner Barnes seconded this motion. All voted yes and none no. SEE ATTACHED.

Kenny Simpson, Adult Probation Officer, presented to the court possibilities and advantages of having a D.W.I. Education Course offered to offenders by the probation department in Tyler County.

A motion was made by Commissioner Jordan and seconded by Commissioner Barnes to approve the D.W.I. Education Program for Tyler County and allow up to \$1500.00 to start this program. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED. 10:30 A.M.

SIGNED: Allen Sturrock Allen Sturrock, County Judge

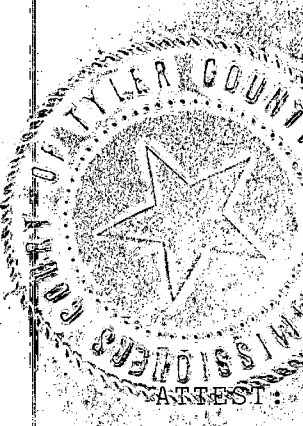
J. Carrol Conner J. Carrol Conner, Comm. Pct. #1

A.M. Barnes A.M. Barnes, Comm. Pct. #2

Willis Graham Willis Graham, Comm. Pct. #3

James R. Jordan James R. Jordan, Comm. Pct. #4

Grace Bostick Grace Bostick, County Clerk



TYLER COUNTY ADULT PROBATION
MONTHLY WORKLOAD SUMMARY REPORT

13/86

PAGE 1

CHIEF OFFICER: KENNY SIMPSON
P. O. BOX 967
TYLER COUNTY COURTHOUSE
WOODVILLE, TX 75979

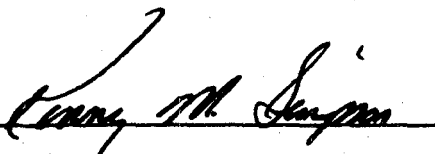
TELE NO.: 409-283-5255

| DATA ON LAST WORKING DAY OF | OCTOBER 1986 | FELONY | MISDMR | TOTAL |
|---|--------------|--------|--------|-------|
| A. ADULTS RECEIVING SUPERVISION | | 138 | 188 | 326 |
| B. ADULTS RECEIVING DIRECT SUPERVISION | | 77 | 94 | 171 |
| 1. MAXIMUM SUPERVISION | | 1 | 1 | 2 |
| 2. MEDIUM SUPERVISION | | 44 | 48 | 92 |
| 3. MINIMUM SUPERVISION | | 32 | 45 | 77 |
| C. ADULTS RECEIVING INDIRECT SUPERVISION | | 61 | 94 | 155 |
| 1. TEXAS INTRASTATE TRANSFERS | | 26 | 17 | 43 |
| 2. TEXAS INTERSTATE TRANSFERS | | 7 | 0 | 7 |
| 3. RESIDING AND/OR WORKING IN JURISDICTION | | 0 | 0 | 0 |
| 4. ABSCONDERS | | 7 | 54 | 61 |
| 5. OTHERS | | 21 | 23 | 44 |
| D. ADULTS RECEIVING PRE-TRIAL RELEASE OR PRE-TRIAL DIVERSION SUPERVISION | | 0 | 0 | 0 |
| E. ADULTS NOW ON SHOCK PROBATION | | 5 | 0 | 5 |
| F. TRANSFERS INTO TEXAS | | 1 | 0 | 1 |

| TRANSACTIONS DURING MONTH OF | OCTOBER 1986 | FELONY | MISDMR | TOTAL |
|---|--------------|--------|--------|-------|
| G. ADULTS ADDED TO CASELOAD | | 10 | 12 | 22 |
| 1. PLACED ON PROBATION BY LOCAL COURTS | | 5 | 12 | 17 |
| 2. ADULTS TRANSFERRED IN | | 5 | 0 | 5 |
| 3. OTHERS | | 0 | 0 | 0 |
| H. ADULTS SUBTRACTED FROM CASELOAD | | 4 | 9 | 13 |
| I. DISCHARGE OF SUCCESSFUL PROBATIONERS | | 2 | 7 | 9 |
| 1. EARLY TERMINATION/DISCHARGE | | 0 | 0 | 0 |
| 2. EXPIRATION OF PROBATION | | 2 | 7 | 9 |
| J. DISCHARGE OF UNSUCCESSFUL PROBATIONERS | | 2 | 0 | 2 |
| 1. REVOKED AND INCARCERATED AT TDC | | 2 | 0 | 2 |
| 2. OTHER REVOCATIONS | | 0 | 0 | 0 |
| 3. OTHER NEGATIVE TERMINATIONS | | 0 | 0 | 0 |
| 4. REVOCATIONS - LEVEL OF SUPERVISION | | 2 | 0 | 2 |
| A. MAXIMUM SUPERVISION | | 0 | 0 | 0 |
| B. MEDIUM SUPERVISION | | 1 | 0 | 1 |
| C. MINIMUM SUPERVISION | | 0 | 0 | 0 |
| D. OTHERS | | 1 | 0 | 1 |
| K. DISCHARGE BECAUSE OF PROBATIONER'S DEATH | | 0 | 0 | 0 |
| L. ADMINISTRATIVE CLOSURES BY DEPARTMENT | | 0 | 2 | 2 |
| 1. RETURN OF COURTESY SUPERVISION | | 0 | 2 | 2 |
| 2. OTHER | | 0 | 0 | 0 |
| M. WRITTEN PRE-SENTENCE INVESTIGATION | | 0 | 0 | 0 |

CERTIFICATION:

CHIEF PROBATION OFFICER:



DATE:

Nov 7, 1986

DISTRICT JUDGE:

DATE:

111/03/86

TYLER COUNTY ADULT PROBATION
JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 6

END OF OCTOBER 1986

PROBATIONER DISTRIBUTION BY OFFENSE

| OFFENSE CODE | DESCRIPTION | # PROBATIONERS | PERCENT |
|--------------|--|----------------|---------|
| 0 | | 326 | 100.0 |
| 900 | CRIMINAL HOMICIDE | 3 | .9 |
| 999 | ATTEMPTED MURDER | 1 | .3 |
| 1000 | KIDNAPPING | | |
| 1100 | SEXUAL ASSAULT | 3 | .9 |
| 1200 | ROBBERY | 1 | .3 |
| 1300 | ASSAULT | 12 | 3.7 |
| 1400 | ABORTION | | |
| 1601 | UNLAWFUL USE OF CRIMINAL INSTRUMENT | | |
| 2000 | ARSON | | |
| 2100 | EXTORTION | | |
| 2200 | BURGLARY | 44 | 13.5 |
| 2300 | THEFT | 28 | 8.6 |
| 2400 | VEHICLE THEFT | 2 | .6 |
| 2411 | UNAUTHORIZED USE OF MOTOR VEHICLE | 2 | .6 |
| 2500 | FORGERY | 9 | 2.8 |
| 2600 | FRAUD | 1 | .3 |
| 2605 | CREDIT CARD ABUSE | | |
| 2606 | WORTHLESS CHECK | 2 | .6 |
| 2700 | EMBEZZLEMENT | | |
| 2800 | STOLEN PROPERTY | | |
| 2900 | CRIMINAL MISCHIEF - TERROSTIC THREATS | 3 | .9 |
| 3500 | CONTROLLED SUBSTANCES - POSS/MARIJUANA | 48 | 14.7 |
| 3600 | SEX OFFENSES | | |
| 3700 | OBSCENITY | 3 | .9 |
| 3800 | OFFENSES AGAINST THE FAMILY | 1 | .3 |
| 3899 | CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT | 1 | .3 |
| 3900 | GAMBLING | | |
| 4000 | PROSTITUTION | | |
| 4100 | LIQUOR VIOLATIONS | 4 | 1.2 |
| 4800 | OBSTRUCTING THE POLICE - RESISTING ARREST | 3 | .9 |
| 4900 | FLIGHT-ESCAPE - EVADING ARREST | 1 | .3 |
| 5000 | OBSTRUCTING OFFICIAL PROCEEDING & PERJURY | 6 | 1.8 |
| 5012 | PROBATION VIOLATION | | |
| 5100 | BRIBERY & CORRUPT INFLUENCE | | |
| 5200 | WEAPONS OFFENSE | 2 | .6 |
| 5300 | PUBLIC PEACE - HARRASSMENT | 4 | 1.2 |
| 5400 | TRAFFIC OFFENSE - RECKLESS CONDUCT | 16 | 4.9 |
| 5403 | DUID | | |
| 5404 | DWI | 125 | 38.3 |
| 5499 | SALE OF ALCOHOLIC BEVERAGE | 1 | .3 |
| 5700 | CRIMINAL TRESPASS | | |
| 7300 | PUBLIC ORDER CRIMES | | |

TOTAL # PROBATIONERS: 326

11/03/86

TYLER COUNTY ADULT PROBATION
JUDGE'S PROBATIONER ACTIVITY REPORT

PAGE 7

END OF OCTOBER 1986

AVERAGE PROBATION ASSESSMENT DISTRIBUTION

| OFFENSE CODE | DESCRIPTION | AVERAGE PROBATION TERM | |
|---------------------------------|--|-------------------------|-------------------|
| | | MISDEMEANOR (MONTHS) | FELONY (YEARS) |
| 900 | CRIMINAL HOMICIDE | | 10 |
| 999 | ATTEMPTED MURDER | | 10 |
| 1100 | SEXUAL ASSAULT | | 8 |
| 1200 | ROBBERY | | 5 |
| 1300 | ASSAULT | 12 | 6 |
| 2200 | BURGLARY | | 7 |
| 2300 | THEFT | 10 | 6 |
| 2400 | VEHICLE THEFT | | 6 |
| 2411 | UNAUTHORIZED USE OF MOTOR VEHICLE | | 5 |
| 2500 | FORGERY | | 5 |
| 2600 | FRAUD | | 5 |
| 2606 | WORTHLESS CHECK | 12 | 5 |
| 2900 | CRIMINAL MISCHIEF - TERROSTIC THREATS | 10 | |
| 3500 | CONTROLLED SUBSTANCES - POSS/MARIJUANA | 9 | 5 |
| 3700 | OBSCENITY | | 8 |
| 3800 | OFFENSES AGAINST THE FAMILY | | 6 |
| 3899 | CIVIL PROBATION-NON-PAYMENT OF CHILD SUPPORT | 12 | |
| 4100 | LIQUOR VIOLATIONS | 12 | |
| 4800 | OBSTRUCTING THE POLICE - RESISTING ARREST | 12 | 6 |
| 4900 | FLIGHT-ESCAPE - EVADING ARREST | 6 | |
| 5000 | OBSTRUCTING OFFICIAL PROCEEDING & PERJURY | 12 | 6 |
| 5200 | WEAPONS OFFENSE | 9 | |
| 5300 | PUBLIC PEACE - HARRASSMENT | 9 | |
| 5400 | TRAFFIC OFFENSE - RECKLESS CONDUCT | 6 | 5 |
| 5404 | DWI | 15 | 4 |
| 5499 | SALE OF ALCOHOLIC BEVERAGE | 6 | |
| NUMBER OF CASES PROBATED: | | 200 | 138 |
| CUMMULATIVE PROBATION ASSESSED: | | 2,625 | 892 |

JUVENILE PROBATION REPORT OCTOBER 86

| | |
|-------------------------------|----------|
| BEGINNING NUMBER OF JUVENILES | 8 |
| NEW CASES THIS MONTH | 3 |
| TERMINATIONS | 2 |
| TOTAL NUMBER OF JUVENILES | 9 |
| JUVENILE CONTACTS THIS MONTH | |
| PERSON | 18 |
| FIELD | 9 |
| COURT | <u>0</u> |
| | 27 |

COMMUNITY SERVICE REPORT

A total of two worked on Community Service Program for the month of October. One person worked for Warren I.S.D. a total of 160 hours one worked for the National Forest Service for a total of 128 hours. Total hours worked 288.

RESPECTFULLY SUBMITTED,

KENNY M. SIMPSON
PROBATION OFFICER

WANDA BRASHER

TYLER COUNTY, TEXAS

JUSTICE OF THE PEACE, PRECINCT NO. 1

MONTHLY REPORT RECAPITULATION
MONTH OF OCTOBER 19 86

CHARGES

| | |
|-------------------------------|-------------------|
| Total Monthly Deposit | \$ 11849.00 |
| Civil Fees | |
| Other | |
| Total for General Fund | \$ 9098.00 |
| State Tax Fund | 970.00 |
| Fines-Railroad Commission | 100.00 |
| Fines-Parks & Wildlife | 170.00 |
| Other: CJPF | 975.00 |
| JTF | 185.00 |
| LEOSE | 196.00 |
| CVC | 570.00 |
| DPS | |
| Beginning Balance -0- Bank | |

TOTAL CHARGES \$ 11849.00

DISBURSMENTS

| | | |
|---|---------------|------------|
| Total Remitted to County Treasurer for Fines and Fees Earned for County | Check No. 422 | \$ 9098.00 |
| Remitted to County Treasurer for Criminal Justice Planning Fund | Check No. 416 | 975.00 |
| Remitted to Railroad Commission | Check No. 414 | 100.00 |
| Remitted to Parks and Wildlife Comm. | Check No. 415 | 170.00 |
| Other: Outstanding | Check No. | |
| Void | Check No. | |
| JTF | Check No. 417 | 185.00 |
| LEOSE | Check No. 418 | 196.00 |
| CVC | Check No. 418 | 570.00 |
| ARREST FEES | 419 & 420 | 570.00 |
| Ending Balances, -0- Bank | | |

TOTAL CREDITS

No. of Cases Disposed of 200
 No. of Incuests 4
 Criminal Cases Filed 285 to
 Civil Cases Filed 7 to
 Small Claims Cases Filed 0
 Criminal Justice Cases 16

Wanda Brasler
 Justice of the Peace
 Precinct No. 1
 Tyler County, Texas

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL FUND

JURY ACCOUNT

| | | | |
|---------|---------------------------|-------|--------|
| 1040855 | COURT APPOINTED ATTORNEYS | | |
| | CLARK, JAMES A., ATTY. | 33113 | 200.00 |
| | CLARK, JAMES A., ATTY. | 33114 | 750.00 |
| | SMITH, JOE R., ATTY. | 33115 | 550.00 |
| | MANN, ROBERT H. | 33116 | 350.00 |
| | SMITH, JOE R., ATTY. | 33117 | 450.00 |
| | SMITH, JOE R., ATTY. | 33118 | 375.00 |
| | CLARK, JAMES A., ATTY. | 33119 | 200.00 |
| | JUSTICE-OF-PEACE, PCT. I | | |

VOL 012 PAGE 777

| | | | |
|---------|---------------------------|-------|--------|
| 1041111 | CAR ALLOWANCE | | |
| | BRASHER, WANDA J. | 33120 | 157.50 |
| | JUSTICE-OF-PEACE, PCT. II | | |

| | | | |
|---------|---------------------------|-------|--------|
| 1041211 | OFFICE & CAR ALLOWANCE | | |
| | JAMES, GRADY | 33121 | 157.50 |
| | JUSTICE-OF-PEACE PCT. III | | |

| | | | |
|---------|---------------------------|-------|--------|
| 1041311 | OFFICE & CAR ALLOWANCE | | |
| | DAVIS, JIMMY W. | 33122 | 157.50 |
| | JUSTICE-OF-PEACE, PCT. IV | | |

| | | | |
|---------|------------------------|-------|--------|
| 1041411 | OFFICE & CAR ALLOWANCE | | |
| | DRAKE, ROY C. | 33123 | 157.50 |
| | COUNTY COURT | | |

| | | | |
|---------|---------------|-------|--------|
| 1041544 | COMMITMENTS | | |
| | UPSHAW, FAIRY | 33124 | 186.00 |
| | MHMR SERVICES | 33125 | 145.00 |
| | COUNTY JUDGE | | |

| | | | |
|---------|----------------------|-------|--------|
| 1042111 | CAR ALLOWANCE | | |
| | STURROCK, JOHN ALLEN | 33126 | 350.00 |
| | SHERIFF DEPARTMENT | | |

| | | | |
|---------|-------------------------|-------|--------|
| 1042611 | CAR ALLOWANCE & EXPENSE | | |
| | FOWLER, LEON | 33127 | 400.00 |
| | CONSTABLES | | |

| | | | |
|---------|-----------------|-------|--------|
| 1042811 | CAR ALLOWANCE | | |
| | YOUNG, JOHN | 33128 | 150.00 |
| | CLAMON, LYNN | 33129 | 150.00 |
| | CREWS, JAMES H. | 33130 | 150.00 |

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL FUND

CONSTABLES

| | | | |
|---------------------|--|-----------|--------------|
| | GILCHRIEST, ARTHUR G. HEALTH & SANITATION | 33131 | 150.00 |
| 1043622 | COUNTY HEALTH OFFICER GILCHRIST, JOHN Q., M.D. COUNTY EXTENSION OFFICE | 33132 | 200.00 |
| 1043910 | CAR ALLOWANCE-HOME MARQUISS, JANIE | 33133 | 125.00 |
| 1043911 | CAR ALLOWANCE-FARM ARMENTROUT, ROBERT D. | 33134 | 125.00 |
| 1043923 | OUT-OF-COUNTY TRAVEL, HOME MARQUISS, JANIE | 33135 | 194.34 |
| 1043924 | OUT-OF-COUNTY TRAVEL, FARM ARMENTROUT, ROBERT D. | 33136 | 100.47 |
| TOTAL CREDIT TO A/P | | 5,930.81- | REF. # 33137 |

VOL 012 PAGE 778

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE I

OPERATING EXPENSES

| | | |
|---|-------|--------|
| 2145136 TRUCK ALLOWANCE CONNER, JOE CARROL | 33138 | 400.00 |
|---|-------|--------|

| | | |
|---------------------|---------|--------------|
| TOTAL CREDIT TO A/P | 400.00- | REF. # 33139 |
|---------------------|---------|--------------|

VOL 012 PAGE 779

11/07/86

GENERAL LEDGER DISTRIBUTION REGISTER

PAGE 4

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE II

OPERATING EXPENSES

VOL 012 PAGE 780

2245136 TRUCK ALLOWANCE 33140 400.00
BARNES, ARTHUR M.

TOTAL CREDIT TO A/P 400.00- REF. # 33141

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE III

OPERATING EXPENSES

2345136 TRUCK ALLOWANCE 33142 400.00
 GRAHAM, WILLIS T.

VOL 012 PAGE 781

TOTAL CREDIT TO A/P 400.00- REF. # 33143

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

ROAD & BRIDGE IV

OPERATING EXPENSES

2445136 TRUCK ALLOWANCE
JORDAN, JAMES R.

33144

400.00

TOTAL CREDIT TO A/P

400.00-

REF. # 33145

VOL 012 PAGE 782

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

GENERAL REVENUE SHARING

CONSERVATION:

3047126 RURAL FIRE PROTECTION

| | | |
|---------------------------|-------|-------|
| CHESTER VOL. FIRE DEPT. | 33146 | 75.00 |
| DAM B VOL. FIRE DEPT. | 33147 | 75.00 |
| FRED VOL. FIRE DEPARTMENT | 33148 | 75.00 |
| SPURGER VOL. FIRE DEPT. | 33149 | 75.00 |
| IVANHOE VOL. FIRE DEPT. | 33150 | 75.00 |
| WOODVILLE VOL. FIRE DEPT. | 33151 | 75.00 |
| WILDWOOD VOL. FIRE DEPT. | 33152 | 75.00 |
| COLMESNEIL VOL. FIRE DEPT | 33153 | 75.00 |
| WARREN VOL. FIRE DEPT. | 33154 | 75.00 |
| WHITE TAIL RIDGE FIRE DPT | 33155 | 75.00 |

TOTAL CREDIT TO A/P

750.00-

REF. # 33156

VOL 012 PAGE 783

----- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED

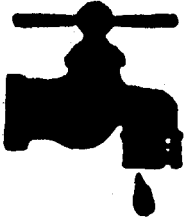
JUVENILE PROBATION FUND

OPERATING EXPENSES

| | | | |
|---------|--------------------------------------|-------|--------|
| 5445112 | TRAINING & EDUCATION ODOM, RANDAL | 33157 | 237.18 |
| 5445120 | MONTHLY CAR ALLOW SIMPSON, KENNY | 33158 | 100.00 |
| | MCBRIDE, MARY E. | 33159 | 50.00 |
| | ODOM, RANDAL | 33160 | 150.00 |

VOL 012 PAGE 784

TOTAL CREDIT TO A/P 537.18- REF. # 33161



Tyler County
Water Supply Corporation

P.O. DRAWER 138
SPURGER, TEXAS 77660
TELEPHONE 409/429-3994

dear donnie,

here it are.

lossie.

Telephoned:
1-23-82 — "This property is where well is located" — Lois Bell —

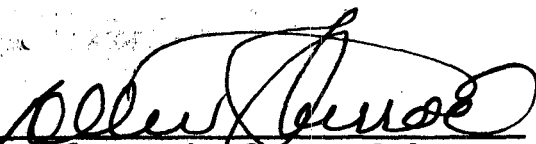
NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONER'S COURT
TYLER COUNTY, TEXAS

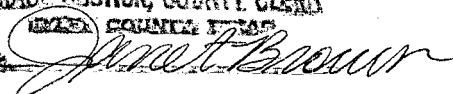
THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. _ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday NOVEMBER-10, 19 86 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A
- - - - -

1. ACCEPT COUNTY TREASURERS MONTHLY REPORT.
2. ACCEPT COUNTY EXTENSION MONTHLY REPORT.
3. ACCEPT COUNTY PROBATION MONTHLY REPORT.
4. ACCEPT J.P. #1 MONTHLY REPORT.
5. ACCEPT COUNTY AUDITORS MONTHLY REPORT.
6. APPROVE COUNTY AUDITORS REQUEST FOR MONTHLY TRAVEL AND ALLOWANCE.
7. OPEN BIDS ON USED TRACTOR & EQUIPMENT FOR PRECINCT II.
8. KENNY SIMPSON ON LOAN PROPOSAL FOR D.W.I. EDUCATIONAL PROGRAM.


Allen Sturrock, County Judge
Tyler County, Texas

8:50 AM.
NOV 07 1986
GRACE BOSTON, COUNTY CLERK
COUNTY CLERK

JANET BROWN